



# THE LYRICS



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## **Churning the Ocean**

(Kimdal, Arrow)

Once upon a time devas and demons combined to churn the nectar of immortality and divide Lord Kurma came to aid and so the mountain upheld and the churning rod He sustained

The mountain Mandara was the churning rod, and Vasuki, the snake, was utilized as a rope They all worked on like crazy and successfully the nectar was extracted, but the poison as well

O divine turtle, Kurma-avatar, fulfilling all desires You are our star (mesmerizing, energizing)

The poison of the ocean threatened everything Lord Shiva came to help and took the poison in his throat Dhanvantari soon emerged and held the nectar in a jar and the demons, they just grabbed it for themselves

Beautiful Mohini came and charmed all the demons who were fighting, and they begged her to solve the strife She made them all sit down and went around with the nectar, distributed to the devas all

O divine flirting beauty, avatar Mohini-murti! Try Her with our life in a jar! (so inviting, so enticing)

But Rahu hid himself among the devas and was discovered with the nectar of immortality in his mouth Mohini didn't give him any chance, so with Her weapon, the chakra, She cut off his head at once

Mohini is God Himself, a mystery
He is Lord Vishnu, as a woman He appeared
At any time the truth He will defend
His devotees to save and put evil to an end

#### **Battle for Bhumi**

(Kimdal)

Once our dear mother Earth was put in great despair
The envious demon Hiranyaksha
spread around much terror and fear
He killed the brahmanas and the cows,
no sacrifice was performed
He thought himself the goal of all, all happiness was gone

Help us, Lord! You are our only hope! Please Lord, protect us! Your love is all we know!

He stole all gold from mother Earth,
like today they pump the oil
Mother Bhumi lost her balance
Into the Causal Ocean she fell
Hiranyaksha roared with greed and lust,
he laughed as pain spread around
Earth drowning in the Garbhodaka,
while devas made a rousing sound

All of a sudden there appeared a boar with club in hand He had a helmet on His head to save His sacred land Deep in the ocean the Earth He found, He took her on His tusk Carefully to the orbit bound, Varaha placed her at last

Hiranyaksha charged and challenged God,
he yelled: "Come here to die!"
A mighty battle thus arose, the demon burned like a firefly
We challenge God, we want to enjoy
and bite the hand that feeds
No demon ever has survived,
so take the Holy Name that frees

## **Queen of Vrindavana**

(Kimdal)

Radhika, Radhika, Radharani, Radhe Radhe

O dearmost One of the Infinite Enchanter, this sinner for Your service longs Only for Krishna, Your most beloved Krishna, You can give me love for Him alone

O dearmost One of the Infinite Enchanter, O sweetest beloved of Govinda

Queen of Vrindavana, so much Ramana loves You!
Your grace I come to implore
Due to His love, nothing He denies You
For eternity my soul is Yours

#### The Incredible Two

(Kimdal)

Krishna-Balarama, Krishna-Balarama Eternal friendship in Vrindavana

Krishna and Balarama, in the world the most handsome Love and sweetness, power, buffalo horn and flute give joy to devotees and punches to the rude

Cows and peacocks, demons aware
They came to give their proper share
The jewels of love for fruit and cloth
The fist of truth for the demon's wrath
Putana came with a poison breast
but Krishna took her as a mother
Carried slippers to His father

O Krishna, love is all You like As Paramatma You are our guide All avataras, they come from You to teach us love, and dharma too

The gopis and Yashoda Ma, they cook for Krishna-Balarama

O Krishna-Balarama, You care for everyone who comes to You with a loving heart For every soul who longs to come to be with You in Vrindavana, the greatest joy You will impart

You are the friend of Your devotees Now take my song as an offering, please!

## **Guide for Justice**

(Kimdal)

Parashurama, severe is what He teaches
Obey the law, take care of all, or run beyond His reaches
The leaders of society; king, governors and so,
will be judged to pay their karma – they must go

O God, You are so strong
O God, You are so strict
Parashurama
And one who gets Your grace
no more pain inflicts

Twenty-one times He killed the warriors who abused
Those who escaped, they fled away wherever they could move
To disobey your well-wisher is quite a foolish thing
It will only give you pain and endless suffering

Those of power must reckon people under their protection as their own children and be fair, or suffer just like them The shastras teach: Obey the truth, do your duties and be kind Real love you will attain and also peace of mind

### **Ahimsa Beats**

(Kimdal, Arrow)

Gautama was a little prince, His life was full of joy His father put Him in a park where all He had was toys "Don't let Him see the misery", was father's order strict "He shall enjoy and worry not, and live without conflict"

But once the door was left unlocked,
He explored the outside world
And as He saw the misery, reality was revealed
There were the sick, the old, and death –
father's joy was illusion!
He didn't want to return to princely life,
or meat and sex and drugs and confusions

The handsome prince was set on it, to erase the source of pain

To know the truth, to reach the goal and enticement to disdain

The incarnation of God sublime

— Lord Buddha — saw the truth

That we must love our fellow man and that violence is no good

"Stop offering the animals, stop eating meat and fish"

"Serve everyone with truth and love",

was Buddha's sacred wish

The path of truth, the path of light,

to chant the Names in inclusion,

and give your love to all, and never, never, never again,

you'll never be the same

Beyond nirvana you can find the paradise of love Lord Buddha also lifts the ones who chant His Names in awe

See it, see your reality
Realize it, only spirit sets you free
See it, eternal bliss and vision
Do it, serve your eternal mission

## **Interlude - Avatar Theme 2**

(Arrow)

paritranaya sadhunam vinashaya cha duskritam dharma-samsthapanarthaya sambhavami yuge yuge

To deliver the pious and to annihilate the miscreants, as well as to reestablish the principles of religion, I Myself appear, millennium after millennium. (*Bhagavad-gita*, 4.8)

# **Rhapsody in Charity**

(Kimdal)

Bali was a mighty king, ambitious to get everything, so he asked his guruji how to take control Shukracharya made a plan to worship Vishnu and exploit In this way their power grew, resistance was destroyed

Give your heart and give your love, give it to the Lord Give whatever you may have, give it to the Lord Give up all that you possess Giving brings you happiness, so give it to the Lord

#### A-U-M

The devas lost influence, so they prayed in pain and great despair: "Come and give relief, O Lord Vishnu", was their prayer "I will come and save you, so don't worry anymore", and as a brahmana dwarf boy He came to Bali's door

"Dear brahmana dwarf, tell me what You want from me My honor is to give to you whatever it may be" "Dear king, please understand," the brahmana boy replied, "I only want three steps of land, then I'll be satisfied"

The brahmana dwarf, He grew so huge,
His first step covered planet Earth
His second passed the universe,
and Ganges then appeared
Vamana spoke with mighty voice:
"Three steps of land you promised Me,
with two, no land is left of yours, you rascal cheated Me!"

Astonished and with folded hands, Bali humbly said:
"Be so kind, my Lord, and put Your third step on my head"
In this way he pleased the Lord, and Bali became Maharaja
He was sent to Sutala beyond the celestial sky

## Ramayana Reggae

(Kimdal, Arrow)

King of Ayodya – Son of Dasaratha,
Your lila as a guardian
Your example as a leader is our only hope and ideal
You govern in love, put the truth above
Your name alone will save us
Give our life real meaning,
and to Your abode will take us

Sita-Rama, Sita-Rama, who loves You is Hanuman! Sita-Rama, Sita-Rama, Lakshmana and dear Hanuman!

Your brother Bharata loved You,
worshipped Your sandals on the throne
Manthara's and Kaikeyi's greed didn't touch You at all
You wanted to uphold a wish
and fulfilled Your father's promise
In Ramayana a mystery by Valmiki was retold

With Sita and Lakshmana You went in exile
Ravana, the evil king, heard news
about Your beautiful wife, of which all poets sing
The Goddess of Fortune, she likes to stay only with Her Lord
But the demons, they want to steal Her
and use Her for their own joy

Hanuman he loves You and You love him too
But to show him that a spider's service
is equally dear to You,
o Lord Rama, it happened one day
that You even reprimanded Hanuman right away

Ravana kidnapped Sita and You went to search for Her Hanuman, Your monkey devotee, found out where she were To Lanka a floating bridge was built so the demons be killed and destroyed Returning to Ayodya, the world was happy and overjoyed

## **Mortal Megalomania**

(Kimdal)

Hiranyakashipu was king, an evil one was he He bargained with Lord Brahma for immortality Lord Brahma said to him: "Even I myself must die, but any other boon, that I can promise you"

Not to die in the day, not to die in the night Not to die by animal, nor by man Not to die on the land, not to die on the sea The king wanted to live eternally

Prahlada, a boy devotee, the son of the demon king, one day was asked by his dad what he'd learned in school Prahlada replied: "I've learned that Lord Vishnu is the Supreme" His father got angry, he wanted to be God himself

The father wanted Prahlada to become a demon king
Therefore he sent him back to learn in school
Prahlada was full of wisdom and spoke to his demon friends
Explained them the goal of life, to serve the Lord

The teachers were upset and took the boy to the king "He always spoke of Vishnu, they couldn't handle him" Hearing this, the king was mad, he tried to kill his son, but Prahlada prayed to Vishnu, so this could not be done

He threw him to fire, he put him with snakes
He cast him off a cliff and poison he gave
He boiled him in oil, but Prahlada kept chanting Vishnu's name
So it was done in vain

"Prahlada, you rascal, where did you get all this power from?"

"Father, from the Supreme source where powers belong"

"You stupid, now tell me where is that Lord and I will kill Him now!

Is He in this pillar?" — "Yes, father, He is"

Hiranyakashipu then yelled, "Hey, is your god here?"
He struck the pillar with his fist; Nrsimhadeva appeared
As half-man, half-lion, He fought the evil king
At twilight He finished the demon and all his sin
It wasn't by day, it wasn't by night
It wasn't by animal, it wasn't by man
It wasn't on land, it wasn't on sea
He was killed by Supreme Personality

All the boons that Lord Brahma gave were considered when the king was killed Nrisimhadeva tore him apart with His nails and all promises were fulfilled

## **Riding Saviour**

(Kimdal, Arrow)

The age of Kali is running with hypocrisy and quarrel Mankind is degraded, they are losing their moral In earlier ages the condition was another, but with Kali's appearance the ego came to govern

Brahmanas lost compassion and poor animals are eaten Children are abandoned and women are beaten Lord Buddha taught ahimsa against misused tradition, and Shankaracharya gave the Vedas a new rendition

The Kali-yuga is strong, it lasts four hundred thousand years It's full of wars and cheaters, horrors and fears But five hundred years ago, Chaitanya Mahaprabhu delivered the holy Names in love, to pull us through

This golden epoch of sankirtana will terminate eventually
Vedas be forgotten and religion will cease to be
Life-span reduced, the shallow and greedy minds by unsharpened
memory in untruthfulness abide

And finally the grand finale played by truth divine
Riding on a white horse, Lord Vishnu will come and shine
Reviver of dharma, destroyer of vicious kings
The rider is Kalki-avatar, salvation to bring

### Wish of the Fish

(Kimdal)

Whenever truth is absent, mother Veda comes to help to give light to humans, so they can realize their self Mother Veda knows your Father, the Lord of love She is the transcendental knowledge, sacred books to give us happiness

Mother Veda is the light divine, for our guidance and the truth to define Hearing and chanting, fill your heart with love Lord Vishnu's pastimes are revealed from above

> Mother Veda is eternal What's said in the Bhagavatam is right For people in Kali-yuga, Her message is the only light

King Priyavrata, long ago, was told to rescue the truth
A small fish grew and spoke to him:
"Soon, water will cover the Earth"
He was the Matsya-avatar, He told a boat to make, to save the Vedic scriptures for our future's sake

The water came to flood the land, the waves grew very high Bound with Vasuki to Matsya's horn, the boat was safely tied

The king was pleased and praised the Lord;
the Vedas did survive
so that we by them can be freed
from ignorance and pride
Thus comes the Lord by His mercy and sweet wish
to play His pastimes and save all beings even as a fish

### **Hidden Avatar**

(Kimdal)

Five hundred years ago He came to give His love to all; the blind and sad or spiritually lame; Nitai announced His call He is the hidden avatar, as Gopinatha proclaimed, and Sarvabhauma, full of doubt, by mercy was sustained

Chaitanya, Chaitanya, Ishtadeva of my heart! Gauranga, Gauranga, Gauranga, the golden Lord!

Beggars and brahmanas, and even kings, surrendered to His feet His message was that all can love and serve the truth indeed His call went far to foreign land, His mercy knows no end He wants all to chant and dance in glory of His names

Love is what we really want, but lust is all we get Unsatisfied we will remain as long as we forget that love of God is all we need, and to keep in our minds Nimai, the golden avatar, the Lord of love divine